**Application for the Position of Chairman EPZA**

1. **Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paste**

**Photograph**

**Here**

1. **Father/Husband Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Academic Qualification (graduate & post-graduate only)**

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| **S. No.** | **Degree / Qualifications** | **Year of**  **Passing** | **University / Board** | **Class / Divisions** |
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1. **Experience Details:**

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| **S. No.** | **Designations** | **Organization** | **From** | **To** | **Job Duties / Responsibilities** |
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1. **Declaration:**

I hereby declare that the information provided hereinabove is true to the best of my knowledge and belief, and that nothing material has been concealed. I also understand that in case any of my statements is found to be untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and may also be liable to be proceeded against under the Law.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate**